

MAR ATHANASIUS COLLEGE OF ENGINEERING

(Govt. Aided, Autonomous, Affiliated to APJ Abdul Kalam Technological University)

KOTHAMANGALAM, KERALA - 686 666

Phone : 0485-2822363, 2822931 Web : [www.mace.ac.in](http://www.mace.ac.in) E-mail : office@mace.ac.in

Application for the post of assistant professor in Mathematics (General 1, PWD 1 - Deaf and Hard Hearing)

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|  | Name (in BLOCK letters) | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
|  | Permanent Address  (in BLOCK letters) | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
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| Address to which communications are to be sent | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
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| e-mail ID | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
|  | Place of Birth & Nationality | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
|  | Religion | | | | | | | | | | | | | | | | Caste | | |  | | | | | | | | | | | | | | | |
| Sub Caste | | |  | | | | | | | | | | | | | | | |
|  | Age & Date of Birth (as on 1-1-24) | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
|  | Gender | | | | | | | | | | | | | | | | Male/Female/Others | | | | | | | | | | | | | | | | | | |
|  | Category (General/PWD)  [If PWD, specify the details] | | | | | | | | | | | | | | | | 1 | General | | | | | | | | | |  | | | | | | | |
| 2 | Christian Community | | | | | | | | | |  | | | | | | | |
| 3 | Person with Disability | | | | | | | | | |  | | | | | | | |
| 4 | SC/ST/OBC | | | | | | | | | |  | | | | | | | |
|  | Qualification in the subject concerned | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of  Examination | | | | | | Marks out of Marks / CGPA | | | | | % of marks | | | | Year &  Month | | | | | | | Institution in which studied | | | | | | | University/  Board | | | | | | |
| Class X/Equivalent | | | | | |  | | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | | | |
| Plus Two/Equivalent | | | | | |  | | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | | | |
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| M.Phil. | | | | | |  | | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | | | |
| Ph.D. | | | | | |  | | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | | | |
| Others | | | | | |  | | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | | | |
|  | Papers Published in Journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title | | | Journal, Volume & Page Nos. | | | | | | Web of Science, Scopus indexed/UGC CARE Listed | | | | Specify  Impact Factor, if any | | | | | | | | | | | | Whether you are First/Corresponding Author | | | | | | | | | Remarks (For office use) | |
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| A Separate sheet may be attached if necessary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Papers Published in Conference Proceedings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title with Page No. | | | | Name of Seminar/  Conference | | | | | | | | | | ISSN No. | | | | | Organizing Department & Funding Agency | | | | | | | Whether you are First / Corresponding Author | | | | Remarks (For office use) | | | | | |
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| A Separate sheet may be attached if necessary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Keynote Address/Plenary/Invited talk in International Conference or Institutes of National/International Reputation. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Organizing Institute | | | | | | Title of the Talk | | | | | | | | | | | | | | | | Name of the Conference/ Seminar | | | | | | | | | | Remarks (For office use) | | | |
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|  | Books, Chapters in Books other than Refereed Journal Articles. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title | | | | | Book/Chapter | | | | | | | | | | ISSN/ISBN No. and Publisher | | | | | | | | Whether Edited, if Chapter in a Book | | | | No. of Authors | | | | | | Remarks (For office use) | | |
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|  | Post-Doctoral Experience | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Department/ institution | | | | | | | | | | | From  (Date of joining) | | | | | To  (Date of Leaving) | | | | | No. of Years/Months (As on the Date of Advertisement) | | | | | | | | | | | | | | Remarks (For office use) |
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|  | Details of International Patents/Post-Doctoral Fellowships | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | International/National level Awards given by International Organization/Govt. of India/Central Govt. Recognized National level bodies/State level (Awards given by State Govt.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Award and year | | | | | | | | Award given by | | | | | | | | | | | | | | | | International / National / State | | | | | | | | | Remarks (For office use) | | |
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|  | Teaching Experience (In months)  (Attach copies of the experience certificate as Annexure) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Knowledge of using innovative teaching methods in teaching  (Attach copies of the certificate and relevant evidences as Annexure) | | | | | | | | | | | | | | Yes/No | | | | | | | | | | | | | | | | | | | | |
|  | Previous Employment Details | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| Name of employer | | | | | | | Date of Joining | | | | | Date of leaving | | | | | | | | | Nature of  employment | | | | | | | | | | Salary | | | | |
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| 19. | Details of proficiency in ICT enabled teaching practices as evident from e-content developed and published in UGC INFONET/EMMRC/CEC and innovative teaching practices as evident from new technologies/Programmes like MOOC programmes uploaded in SWAYAM platform of UGC/participation of LMS/CMS for Universities and other higher education institutions/virtual laboratory – remote laboratory development etc.  A separate sheet may be attached if necessary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. | Willingness to continue till the end of this academic year | | | | | | | | | | | | | | Yes/No | | | | | | | | | | | | | | | | | | | | |
| 21. | Extra – Curricular Activities | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 22. | Have you been convicted by any court of law | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 23. | If any Police cases or criminal proceedings pending against you | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 24. | Any Other Information/Qualification relevant to the post applied for (Please attach separate sheet(s) if required) | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 25. | Details of Application Fees  (only for forms downloaded from the website) | | | | | | | | | | | | | | Demand Draft No.  Date . | | | | | | | | | | | | | | | | | | | | |
| Declaration  I …………………………………………………………………………………….hereby declare that all the information given in this application are correct to the best of my knowledge and belief. This application is prepared in accordance with the information appended to the application. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Place: | | | | | | | | | | Signature of the Applicant: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date: | | | | | | | | | | Name in block letters: | | | | | | | | | | | | | | | | | | | | | | | | | |

List of Enclosure / Annexure:

File No.B1-481/24(Category No. 2)

Information for Candidates

Name of post : Assistant Professor in Mathematics

Note : 6 vacancies are reserved for Persons With Disabilities as specified vide GO(P) No.5/2023/SJD/dated 01-10-23, GO(MS) No.242/2022/HEDN dated 18-05-22, GO(MS) No.684/2023/HEDN dated 18-12-23, GO(MS) No. 279/2022/HEDN dated 05-06-22 and GO(MS) No.96/2021/HEDN dated 15-02-21. (Annexure-IV)

Number of vacancies : General - 1, PWD - 1 (Deaf and Hard Hearing)

Scale of Pay : 57700-182400.

Age : 23-50. Candidates born between 02-01-1974 and 01-01-2001 (both dates included). Usual age relaxation will be given to SC/ST and Other Backward Communities and Persons With Disabilities (PWD).

Note : Age relaxation will be allowed for officers of the Technical Education Department to the extent of their service in the Department subject to a maximum period of ten years over and above the relaxation in age, if any, allowed under general rules. In such cases, the maximum age shall not exceed 50 years.

Qualification : UGC: Mathematics – (F. No. 1-2/2017/Ec/PS Dt. 18-07-2018) (Annexure-III)

i) A Master’s Degree with 55% marks (or an equivalent grade on a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.

ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET.

Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009 shall be governed by the Provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/Institutions subject to the fulfilment of the following conditions:-

a) The Ph.D. degree of the candidate has been awarded in a regular mode;

b) The Ph.D. thesis has been evaluated by at least two external examiners;

c) An open Ph.D. viva voce of the candidate has been conducted;

d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;

e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/ seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

Note : NET/SLET/SET shall also not be required for such Masters Programmes in discipline for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

Selection Procedure : As per the norms prescribed by the APJ Abdul Kalam Technological University Act 2015, Statute 2020 and AICTE/UGC/Government of Kerala/Guidelines.

Interview : Interview Card will be sent by Registered Post up to 10 days before interview.

Note : 1) The applications will be summarily rejected if the candidate is ineligible

2) Copies of the Degree Certificates & Mark lists of Col. 8 of this application, UGC/NET/SET/SLET, etc., Proof of age, Medical Certificate from the Medical Board (if applicable), Proof of Experience and Certificate of Good Conduct from MP/MLA/ Headmaster/Principal/Gazetted Officer should be attached with the application. Originals should be produced at the time of the Interview.

3) The candidate called for the interview will not be paid any T.A.

4) Applicants should pay an amount of Rs.2000/- as an application fee by DD in favour of the Secretary, Mar Athanasius College Association, Kothamangalam (waived for PWD applicants).

5) A self-addressed envelope stamped Rs.45/- should be enclosed for forwarding the Interview Card.

6) The application should be addressed to The Secretary, Mar Athanasius College Association, Kothamangalam College P.O. 686 666 with the superscription “APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN MATHEMATICS” on the top portion of the envelope and should reach the Secretary within 30 days from the date of advertisement.

Date : 21-10-2024 Secretary.